here the application of Hiroshi SHIMANUKI et al.

Case Docket No. CSC-018

\$ 100

ial No.

09/603,053

îled:

June 26, 2000

or:

Fuel Cell System and Gas/Liquid Separation Method of the Same

BOX AF COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- ☑ Version With Markings To Show Changes Made (5 pages);
- Request for Three-Month Extension of Time (1 page, in duplicate); and
- Return acknowledgment postcard.

The fee has been calculated as shown below:

RECEIVED

JAN 0 3 2003

TC 1700

(Col. 1)					(Col. 2)		(Col. 3)	
		AIMS REMAINING FER AMENDMENT			IGHEST NO. VIOUSLY PAID FOR		PRESENT EXTRA	
TOTAL	*	9	MINUS	**	13		0	
INDEP.	*	5	MINUS	***	5	1	0	
		FIRST PRESEN	TATION OF I	MUL	ΓIPLE DEP. CI	.Al	М	

SMALL ENTITY				
RATE	ADDIT. FEE			
x 9 =	\$,00			
x 42 =	\$.00			
+140 =	\$.00			
TOTAL ADDIT. FEE	\$0,00			

 SMALL ENTITY

 RATE
 ADDIT. FEE

 x 18 =
 \$0.00

 x 84 =
 \$ 0.00

 + 280 =
 \$.00

 TOTAL
 \$0.00

OTHER THAN A

<u>or</u>

<u>or</u>

* If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
 - Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR 1.17.
- Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. Applicants request any extensions of time necessary to respond.

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box AF. Commissioner for Patents, Washington, DC 20231 on:

December 26, 2002

Date

Signature of Person Mailing

LAHIVE & COCKFIELD, LLP

Attorneys at Lax

Anthony A. Laurept

Reg. No. 38,220

28 State Street

Boston, MA/02109

(617) 227-7400

Telecopier (617) 742-4214